

**June 2012**

**TOSHIICHI ENDO (遠藤敏一)**

Associate Professor, Centre of Buddhist Studies, The University of Hong Kong  
Former Professor, Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya  
Ph.D., University of Kelaniya, 1995

**Fields of Specialty:**

Early Buddhism  
Pali Commentarial Studies  
Sri Lankan Buddhism  
Japanese Buddhism

**Current Lecture Courses:**

History of Indian Buddhism - BSTC 6032  
Japanese Buddhism: history and doctrine - BSTC 6012  
The Buddha-concept in Theravada Buddhism - BSTC 6076  
Japanese Culture and Thought: The Buddhist Impact – BSTC 2009  
Zen in East Asia – BSTC 2003

**Work Experience:**

2009/01- 2012/02	Visiting Professor at Centre of Buddhist Studies, The University of Hong Kong (Hong Kong)
2011-	Appointed to the Advisory Board of the Dhammachai Tipitaka Project, for a period of 5 years, Thailand, March, 2011.
2008/12	Served on the organizing committee of the 3 <sup>rd</sup> SLABS International Conference, Anuradhapura, Sri Lanka.
2006/12	Served on the organizing committee of the 2 <sup>nd</sup> SLABS International Conference, Kandy, Sri Lanka.
2005/04 – 2008/12	Professor of Pali Studies at the Postgraduate Institute of Pali and Buddhist Studies, The University of Kelaniya (Sri Lanka)
2004/12	Served on the organizing committee of the 1 <sup>st</sup> SLABS International Conference, Kandy, Sri Lanka.
1988/01 – 2004/12	Visiting Lecturer at the Postgraduate Institute of Pali and Buddhist Studies, The University of Kelaniya (Sri Lanka)
1995 - 2008	Visiting Lecturer at the Faculty of Graduate Studies, The University of Colombo (Sri Lanka)
2004 - 2005	Visiting Lecturer at The University of Peradeniya (Sri Lanka)
1992 - 2003	Visiting Lecturer at The University of Kelaniya (Sri Lanka)
1996 - 1997	Visiting Lecturer at the Buddhist and Pali University of Sri Lanka (Sri Lanka)
1988 - 1989	Special Research Fellow (特別研究員) at the Eastern Institute (Tōhō Kenkyūkai 東方研究会), Tokyo, Japan.

**Publications:**

**Books:**

1. *Dāna - The Development of Its Concept and Practice*. M.D. Gunasena, Colombo, 1987, xxx + 133 pp. (reviewed by Prof. Lily de Silva)
2. *Buddha in Theravada Buddhism: A Study of the Concept of Buddha in the Pali Commentaries*. Buddhist Cultural Center, Dehiwala, Sri Lanka, 1997 & 2002, 421 pp. (reviewed by Bhikkhu Bodhi)

3. *Studies of Pāli Commentarial Literature* (ready for publication)

#### Joint-authored books:

4. Mori, Sodo; Karunadasa, Y; Endo, Toshiichi. *The Pāli Aṭṭhakathā Correspondence Table*. Oxford, Pali Text Society, 1994, xxvii + 213 pp. (The preliminary work was supervised by Endo who also wrote Notes, Abbreviations, and the other Tools for the Table while Mori wrote the Introduction with Karunadasa checking English and providing advice).
5. Mori, Sodo; Endo, Toshiichi. *BKD ENGLISH TRIPITAKA, The All-Pleasing: A Commentary on the Rules of Discipline (Shan-Chien-Lu-P'i-P'o-Sha 善見律毘婆沙)*. Numata Center for Buddhist Translation and Research, Berkeley, USA (forthcoming). (The actual translation of the text together with the writing of an Introduction was done by Endo, and the draft translation was checked by Mori).

#### Chapters in books:

6. 「スリランカの仏教と歴史」 (*Buddhism and History of Sri Lanka*). 「新アジア 仏教史」 (A New History of Buddhism in Asia), Vol. 4: Chapter 3, Kosei Shuppan, Tokyo, January, 2011, pp. 111-159.
7. “Buddhism in Japan.” *2600<sup>th</sup> Year of the Buddha’s Enlightenment*, Colombo: The Government of Sri Lanka, May, 2012.

#### Works co-edited:

1. Publication Committee. *Buddhist and Indian Studies in Honour of Professor Sodo Mori*, Kokusai Bukkyoto Kyokai, Hamamatsu, Japan, 2002, xxii + 667 pp. (Endo was responsible for checking English of some articles, translating Mori’s bibliography, and arranging each contributor’s short bibliography)
2. Tilakeratne, A; Endo, Toshiichi; Somaratne, G; Nanayakkara, S. *Dhamma-Vinaya: Essays in Honour of Venerable Professor Dhammavihari (Jotiya Dhirasekera)*, Sri Lanka Association for Buddhist Studies (SLABS), Maharagama, Sri Lanka, 2005, xiv + 336 pp. (Endo’s contribution included arranging articles, getting them typeset, proofreading, negotiating with the printer, and bringing the volume to the present form)
3. Endo, Toshiichi (Editor); *et al.* *Journal of the Postgraduate Institute of Pali and Buddhist Studies*, Volume 2, Colombo, 2007, 253 pp. (Endo was the overall editor looking after every aspect of its publication)
4. K. Dhammasami, Padmasiri de Silva, Sarah Shaw, Dion Peoples, Jamie Cresswell, Toshiichi Endo, ed. *Unifying Buddhist Philosophical Views*, Academic Papers presented at the 2<sup>nd</sup> IABU (International Association of Buddhist Universities) Conference, Mahachulalongkornrajavidyalaya University, 271 pp., Ayutthaya, Thailand, 1 June, 2012.

#### Articles and other publications:

1. “The Asgiriya Manuscript of the Pāli *Vimuttimagga* - An Inquiry into Its Authenticity.” *Kalyāṇī: Journal of Humanities & Social Sciences of the University of Kelaniya*, Oct., 1983 (1984), pp.100-108.
2. “*Saṅgahavatthu* (Acts of Favor) - A Buddhist Move Towards Equality in Society.” *Tōhō* (東方), vol.4, Japan, 1988, pp.196-202.
3. “Sri Lanka Bukkyō no *Pin* to *Pau* ni tsuite (スリランカ仏教のピンとパウについて)” (A note on *Pin* and *Pau* in Sri Lankan Buddhism), *Nihon-Sri Lanka Tomonokai Kaiho*, vol. 26, Japan, November, 1988, p.1.

4. “A Study of the *Rasavāhinī* - With Special Reference to the Concept and Practice of *Dāna*.” 『佛教研究』 (*Buddhist Studies*), Vol. 18, Hamamatsu, Japan, March, 1989, pp.161-179.
5. “Some Significant Epithets and Qualities of the Buddha as found in the *Milindapañha*.” *Ananda*, Dr. Ananda Guruge Felicitation Volume, Colombo, 1990, pp.160-171.
6. Sodo Mori: “The Origin and the History of the *Bhāṇaka* Tradition” (translation into English). *Ananda: Dr. Ananda Guruge Felicitation Volume*, Colombo, 1990, pp.123-129.
7. Sodo Mori: “Types of the Pāli Commentarial Literature and Their Value as Research Material” (translation into English). 『佛教研究』 (*Buddhist Studies*), Vol. 20, March, Hamamatsu, Japan, 1991, pp.127-159.
8. “Is Buddhism Responsible for the Poverty of Buddhist Nations -With Special Reference to Sri Lanka.” *Buddhism and Development: Proceedings of the 16<sup>th</sup> International Buddhist Conference*, Colombo, 1991, pp. 78-92; *Vesak Sithivili*, Colombo, 1992, pp.122-130.
9. “Heian.” *Encyclopedia of Buddhism*, vol. 5, fascicle 3, Colombo, 1992, pp.433-434.
10. “Haiku.” *Encyclopedia of Buddhism*, vol. 5, fascicle 3, Colombo, 1992, pp.405-406.
11. “Hōryūji.” *Encyclopedia of Buddhism*, vol. 5, fascicle 3, Colombo, 1992, pp.468-470.
12. “Hui-neng.” *Encyclopedia of Buddhism*, vol. 5, fascicle 3, Colombo, 1992, pp.480-481.
13. “Hui-ke.” *Encyclopedia of Buddhism*, vol. 5, fascicle 3, Colombo, 1992, pp.479-480.
14. “Japan.” *Encyclopedia of Buddhism*, vol. 5, fascicle 4, co-authored, Colombo, 1994, pp.624-630 & 637-639.
15. “Eighteen Special Qualities of the Buddha (*Aṭṭhārasabuddhadhammā*).” *Sri Lanka Journal of Buddhist Studies*, vol. 4, The Buddhist and Pali University of Sri Lanka, Colombo, 1994, pp.151-162.
16. “*Bodhisattas* in the Pāli Commentaries.” 『佛教研究』 (*Buddhist Studies*), Vol. 25, Hamamatsu, Japan, June, 1996, pp. 65-92.
17. “The Nine Virtues of the Buddha: The Commentarial Interpretations of the *Navagaṇa*.” *Sri Lanka Journal of Buddhist Studies*, vol.5, The Buddhist and Pali University of Sri Lanka, Colombo, 1996, pp. 84-110.
18. “Kaidan.” *Encyclopedia of Buddhism*, vol. 6, fascicle 1, Colombo, 1996, p.80.
19. “Kamakura.” *Encyclopedia of Buddhism*, vol. 6, fascicle 1, Colombo, 1996, pp.106-107.
20. “Book Review: History of the Buddhist Saṅgha in India and Sri Lanka by Dr. Gunaratne Panabokke, Postgraduate Institute of Pali and Buddhist Studies, 1993.” *Daily News*, Sri Lanka, October 26 1996.
21. “The Theravāda Notion of the Eighteen Qualities of a Buddha (*Aṭṭhārasabuddhadhammā*).” *Recent Researches in Buddhist Studies, Essays in Honour of Prof. Y. Karunadasa*, Colombo, 1997, pp.173-193.
22. “Zen Buddhism and Its Influence on the Cultural Life of the Japanese People.” *A Glimpse of Japanese Culture*, ed. by Prof. Kusuma Karunaratne, The Faculty of Graduate Studies, University of Colombo, 1997, pp.1-29.
23. “Sri Lanka (スリランカ)” (in Japanese), *Kokusai Kenshū Kyōryoku* (国際研修協力), vol. 32, Japan, June, 1997, pp.26-30.
24. “*Keci* and *Apare* in Dhammapāla’s Commentaries: A Critical Analysis.” *Journal of the Postgraduate Institute of Pali and Buddhist Studies*, vol. 1, University of Kelaniya, 1999, pp.36-68.
25. “Jōzabu-bukkyō ni okeru jihi to shakaitekijissen (上座部仏教に於ける慈悲と社会的実践)” (Compassion and Its Practice in Society in Theravāda Buddhism) (in Japanese). *The Buddhist Concept of Life and the Practice of Buddhist Social Service – Towards the Theoretical Construction of Buddhist Social Service*, the Society for the Studies of Buddhist Social Service, Ryūkoku University (龍谷大学), Kyoto, July, 2001.

26. “The Buddha’s Omniscient Knowledge (*sabbaññuta-ñāṇa*) as expounded in the Pāli Commentaries.” *Arcanā: Felicitation Volume in Honour of Prof. M. H. F. Jayasuriya*, 2002, pp.119-138
27. “Potthaka (Book or Manuscript) in the Pāli Commentaries.” *Buddhist and Indian Studies in Honour of Prof. Sodo Mori*, Japan, 2002, pp.79-90.
28. “Views Attributed to Different *Bhāṇakā* (Reciters) in the Pāli Commentaries.” 『佛教研究』 (*Buddhist Studies*), Vol. 31, Hamamatsu, Japan, 2003, pp. 1-42.
29. “Selective Tendency in the Buddhist Textual Tradition?.” *Journal of Buddhist Studies*, Vol. I, The Centre for Buddhist Studies, Sri Lanka, Colombo, 2003, pp. 55-72.
30. “Similarities and Differences in the Interpretation and Practice of Buddhist Concepts between Sri Lanka and Japan.” *Alokaya*, Law Students’ Buddhist Brotherhood, 2003, pp.38-41.
31. “Book Review: Buddhist Studies, Essays in Honour of Professor Lily de Silva by Prof. Lily de Silva Felicitation Committee, University of Peradeniya, 2002.” *Newsletter*, Sri Lanka Association for Buddhist Studies, vol.1, no. 2, 2003, pp.3-5.
32. “Cooperation Among Buddhist Nations and Communities in Asia for the Promotion and Protection of Buddha Sāsana.” *Way Forward for Buddha Sasana*, ed. B. Hewavitharana, Ministry of Buddha Sasana, Colombo, 2003, pp.126-130.
33. “パーリ註釈文献に現れた「法滅尽」思想” (The Teaching of the Disappearance of True Dhamma in the Pāli Commentaries) (in Japanese). 『佛教研究』 (*Buddhist Studies*), Vol.32, Hamamatsu, Japan, 2004, pp.179-194.
34. “The Disappearance of True Dhamma (*saddhamma-antaradhāna*): The Commentarial Interpretations.” *Encounters with the World*, Essays to Honour Aloysius Pieris s.j., 2004, pp. 235-255.
35. “Dhammapāla’s Contribution to Theravāda Buddhism: With Special Reference to the Concept of Buddha.” *Kalyāṇī: Journal of Humanities & Social Sciences of the University of Kelaniya*, (forthcoming).
36. “The ‘*Aṭṭhakathā*’ as Source-material of the Pāli Commentaries: An Inquiry into the Date of Their Compilation.” *Dhamma-Vinaya: Essays in Honour of Venerable Professor Dhammavihari*, eds. Asanga Tilakaratne, Toshiichi Endo, G.A.Somaratne, Sanath Nanayakkara, SLABS, Maharagama, 2005, pp.33-53..
37. “スリランカの民族問題と仏教サンガ” (Ethnic Problems and the Buddhist Saṅgha in Sri Lanka) (in Japanese). 『パーリ学仏教文化学』 (*Journal of Pali and Buddhist Studies*), Vol. 18, Tokyo, Japan, February, 2005, pp. 1-30.
38. “パーリ註釈文献に現れた仏陀観とそのスリランカ的変容” (The Buddha-concept and its Localization in Sri Lanka) (in Japanese). 『佛教研究』 (*Buddhist Studies*), Vol.33, Hamamatsu, Japan, March, 2005, pp.33-50.
39. “The *Shan-chien-lu-p’i-p’o-sha*: Chinese Version of the Pāli *Samantapāsādikā* or *Sīhala Vinaya-aṭṭhakathā*?.” *Buddhist and Pali Studies*, Academic Journal of the Buddhist and Pali University of Sri Lanka, 2006, pp. 134-151.
40. “Book Review: Mahinda Deegalle: Theravāda Pre-understandings in Understanding Mahāyāna, “*Three Mountains and Seven Rivers*” - Prof. Musashi Tachikawa’s Felicitation Volume, ed. by Shoun Hino and Toshihiro Wada, Motilal Banarsidass, Delhi, 2004, pp. 43-64,” 『佛教研究』 (*Buddhist Studies*), Vol.35, 2007, pp. 35-43.
41. “Buddhist Beliefs and Practices in Sri Lanka and Japan: Similarities and Differences.” *Abhinandana* (Prof. Kusuma Karunaratne Felicitation Volume), Colombo, 2007, pp. 467-473.
42. “The Latest Trends in the Study of Pāli Commentarial Literature.” *Journal of the Department of Pali and Buddhist Studies, University of Kelaniya*, (forthcoming).
43. “The Introductory Sections of the Pāli Commentaries: Translations based on the Old

- Sources or New Additions by the Commentators?.” *Vajirābhivandana*, Ven. Prof. Vajira Thera’s Felicitation Volume, Colombo, 2008, pp.59-70.
44. “The Pāli Commentaries as Source-material for the Buddhist Studies.” *Journal of the Postgraduate Institute of Pali and Buddhist Studies* (JPGIPBS), Vol. 2, 2007, pp. 31-44.
  45. “Buddhaghosa’s Role as a Commentator: Faithful Translator or Critical Editor?.” 『佛教研究』 (*Buddhist Studies*), Vol.36, March, 2008, pp. 1-37
  46. “Buddhaghosa’s Method of Work: Faithful Translation or Critical Edition? (revised and enlarged).” *Journal of Buddhist Studies*, Vol.VI., The Centre for Buddhist Studies, Sri Lanka, Hong Kong, 2008, pp. 143-174.
  47. “What became of the Buddhist Texts in early days after Their Transmission to Sri Lanka?.” *Prajñodaya: Academic Journal*, ed. by Ven. Madhihe Sugatasiri and Ven. Panahadhuve Yasassi, Nugegoda, 2008, pp.155-162.
  48. “Tea Ceremony.” *Encyclopedia of Buddhism*, Colombo, 2008, pp. 294-5.
  49. “Some Observations on the ‘Introductory Sections’ of the Pāli Commentaries (revised and enlarged).” *Journal of Buddhist Studies*, Vol.VII., The Centre for Buddhist Studies, Sri Lanka, Hong Kong, 2009, pp. 196-210.
  50. “Zen.” *Encyclopedia of Buddhism*, Colombo, 2009, pp. 817-821.
  51. “*Mahā-aṭṭhakathā*-s: Some Observations on the Date of Their Compilation.” *Buddhist and Pāli Studies in Honour of the Venerable Professor Kakkapalliye Anuruddha*, The University of Hong Kong, 2010, pp. 169-182.
  52. “From ‘Self-Liberation’ to ‘Universal Salvation’: A Theravada Buddhist Perspective.” The Conference for ‘Humanistic Buddhism’ held from 18<sup>th</sup> to 20<sup>th</sup> of May, 2009, at Fo Guang University, Taiwan. *The Proceedings*, 2010, pp. 496-507.
  53. “The Last Verses of the *Mahāparinibbāna-suttanta* at D II, 167-8: A Sri Lankan Contribution to the Pāli Canon?.” *Journal of Centre for Buddhist Studies, Sri Lanka* Vol. VIII, 2010 (May, 2011), pp. 105-128.
  54. “Dhammapāla’s Method of Work.” Professor W.S.Karunatilake Felicitation Volume, (forthcoming, 2012)
  55. “Hajime Nakamura.” *Dao: Companion to Japanese Buddhist Philosophy*, ed. Gereon Kopf, USA: Springer, (forthcoming).
  56. “Pāramitā.” Encyclopedia entry, USA: Springer, (forthcoming).
  57. “Buddhaghosa’s Visuddhimagga Challenged?” *Journal of Centre of Buddhist Studies, Sri Lanka* Vol. IX, 2012.
  58. “The Commentator Dhammapāla’s Method of Work: Some Observations.” 『佛教研究』 (*Buddhist Studies*), Vol.40, Hamamastu, Japan, March 2012, pp. 43-66.

#### **Public & Invited Lectures, Seminars and Academic Conferences:**

1. “Genshi Bukkyo ni okeru Fuse no Shiso to Jissen no Hatten (原始仏教における布施の思想と実践の発展)” (The concept and practice of generosity in early Buddhism) (in Japanese). Zuiōji Temple, Niihama-shi, Shikoku, Japan, September, 1986.
2. “Fuse to Kisha (布施と喜捨)” (Generosity and the act of giving up) (in Japanese). Tōhō Gakuin (The Eastern Institute), Tokyo, September, 1986.
3. “Sri Lanka shakai no saikin no dōkō (スリランカ社会の最近の動向)” (Recent trends in Sri Lankan society) (in Japanese). JASEC-COOP, Tokyo, September, 1986.
4. “*Saṅgahavatthu* (Acts of Favor) - A Buddhist Move Towards Equality in Society.” 13th International Buddhist Conference, Kadawatha, Sri Lanka, December, 1987.
5. “Buddhism in Japan.” Buddhism Across the World International Seminar organized by Buddhist SAARC, Sri Lanka, BMICH, Colombo, July, 1990.

6. "Is Buddhism Responsible for the Poverty of Buddhist Nations? - With Special Reference to Sri Lanka." 16th International Buddhist Conference, Colombo, December, 1991.
7. "Zen Buddhism and Its Influence on the Cultural Life of the Japanese people." Seminar organized by the University of Colombo in collaboration with the Embassy of Japan in Sri Lanka, September 28, 1996.
8. "Dhammapāla's Contribution to Theravāda Buddhism: With Special Reference to the Concept of Buddha." Multi-disciplinary International Conference organized by the University of Peradeniya, Sri Lanka, February 23-26, 1998.
9. "*Keci* and *Apare* in Dhammapāla's Commentaries: A Critical Analysis." The Taishō-Kelaniya Buddhist Symposium, BMICH, Colombo, February 21-23, 1999.
10. "Zen Buddhism and Its Influence upon the Cultural Activities of the Japanese People." Public lecture, Peradeniya University, 23<sup>rd</sup> October 2000.
11. "Sri Lanka ni okeru bukkyō kenkyū no saikin no dōkō (スリランカにおける仏教研究の最近の動向)" (Recent research trends in Buddhist Studies in Sri Lanka) (in Japanese). Taishō University (大正大学), Japan, February 16, 2001.
12. "Jōzabu-bukkyō ni okeru jihi to shakaitekijissen (上座部仏教に於ける慈悲と社会的実践)" (Compassion and Its Practice in Society in Theravāda Buddhism) (in Japanese). the Society for the Studies of Buddhist Social Service, Ryūkoku University (龍谷大学), Kyoto, February 22, 2001.
13. Invited lecture series on Buddhism, Buddhist Library, Singapore, November, 2001.
14. "Cooperation among Buddhist Nations and Communities in Asia for the Promotion and Protection of Buddha Sāsana." International Conference organized by the Ministry of Buddha Sasana, Sri Lanka at Galadari Hotel, Colombo, January, 2003.
15. "Pāli Chūshaku-bunken ni arawareta hōmetsujin shiso" (The Disappearance of true Dhamma as found in the Pāli Commentaries). Taishō University (大正大学), Japan, September 17, 2003.
16. "The Latest Frontiers of Pali Commentarial Research." Conference organized by the Sri Lanka Association for Buddhist Studies (SLABS), Kandy, November 15-16, 2003.
17. "Some Significant Features of the Concept of Buddha in the Pali Commentarial Literature." University of Tōkyō (東京大学), Tokyo, Japan, May 26, 2004; Bukkyō University (仏教大学), Kyoto, May 28, 2004.
18. "Ethnic Problems and the Buddhist Saṅgha in Sri Lanka." special presentation at the 18<sup>th</sup> Academic Conference of the Society for the Study of Pali and Buddhist Culture, Otani University (大谷大学), Kyoto, Japan, May 29, 2004.
19. "原始仏教の生活倫理" (Early Buddhism and Living Ethics). Public lecture, Iwaki City, Japan, March, 2005.
20. "上座部仏教" (Theravada Buddhism). Public lecture, Yamagata City (山形市), Japan, July, 2006.
21. "Editions of the Pāli Tipiṭaka." guest lecture organized and sponsored by the Dhamma Society of Thailand in collaboration with Japan Theravada Society, Tokyo, Japan, September, 2007.
22. "The Practice of 'Giving' (*dāna*) and 'Sharing' (*samvibhāga*) as a Means for Harmonious Co-existence among Men in Society." UN sponsored Vesak Celebrations in Vietnam, 13<sup>th</sup> -17<sup>th</sup> May 2008.
23. "'Tipiṭaka': The Tipiṭaka Technology Lecture." organized jointly by the Dhamma Society of Thailand and the University of Tokyo and graced by Prince Akishino of Japan and Princess Chulaborn of Thailand, Tokyo University (東京大学), Japan, September, 2008.
24. "The Cultivating Bodhisattva Mind in Theravada Buddhism." IABU (international Association of Buddhist Universities), Bangkok, September, 2008.

25. “From ‘Self-Liberation’ to ‘Universal Salvation’: A Theravada Buddhist Perspective.” A Conference on ‘Humanistic Buddhism’ held from 18<sup>th</sup> to 20<sup>th</sup> of May, 2009, at Fo Guang University, Taiwan.
26. Convocation Seminar, International Buddhist College, Penang, Malaysia, 1<sup>st</sup> of August, 2009. The topic: “The Value of the Pali Commentaries for the Study of Buddhism.”
27. A Dhamma-sharing Talk, International Buddhist College, Thailand, August 11, 2009. The topic: “An Introduction to Japanese Buddhism.”
28. Convocation Seminar, International Buddhist College, Kuala Lumpur, Malaysia, August 15, 2009. The topic: “The Value of the Pali Commentaries for the Study of Buddhism.”
29. Invited lectures on Buddhism, International Buddhist College, Thailand 20-31 July & 2-13 August, 2009.
30. Invited lectures on Buddhism, International Buddhist College, Korat Campus, Thailand, July, 2010.
31. Invited lectures on Buddhism, International Buddhist College, Korat Campus, Thailand, August, 2011.
32. “Japanese Buddhism: An Introduction” at HKU Seminar organized by Centre of Buddhist Studies on the occasion of a visit by a delegation from Ginkakuji Temple in Japan, the University of Hong Kong, 4<sup>th</sup> December, 2011
33. Panel Leader (Chief Moderator) for “Unifying Buddhist Philosophical Views” at the Buddhist Conference organized by the International Association of Buddhist Universities (IABU) under the main theme “Buddhist Philosophy and Praxis,” Bangkok, 1 June 2012.

#### **Academic Membership and Other Activities:**

1. Member of the Japanese Society for Indian and Buddhist Studies (Indogaku-Bukkyougaku Gakkai – 印度学仏教学学会).
2. Treasurer, Sri Lanka Association for Buddhist Studies (SLABS), Sri Lanka.
3. Secretary cum Treasurer, The Centre for Buddhist Studies, Sri Lanka, Sri Lanka.
4. Member of the Editorial Board, *Buddhist Studies (Bukkyō Kenkyū - 佛教研究)*, published by International Buddhist Association (国際仏教徒協会), Hamamatsu, Japan.
5. Member of the Board of Directors, The Society for the Study of Pali and Buddhist Culture (パリー学仏教文化学会), Nagoya, Japan.

#### **Scholarships and Grants:**

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|-------------------|--|
| 1982/10 – 1985/03 | ‘Studying-Abroad-in-India Scholarship’ offered by the Eastern Institute (東方学院), Tokyo, Japan.                              |
| 1988/04 – 1988/09 | ‘Research Grant for Scholars, Researchers, or Artists’ granted by the Japan Foundation (日本国際交流基金), Tokyo, Japan.           |
| 2001/02           | Special Grant for a series of lectures at Taisho University (大正大学), Tokyo, Japan.  |
| 2004/05           | Special Research and Presentation Grant by Society for the Study of Pali and Buddhist Culture (パリー学仏教文化学会), Nagoya, Japan. |

#### **Supervision of Dissertations for Postgraduate Degrees:**

##### **I. Doctor of Philosophy (Ph.D.):**

1. Ven. Shi Zhi Yi: *Confession and Repentance in Therevāda and Mahāyāna Perspectives* (2004) (PGIPBS, University of Kelaniya, Sri Lanka).
2. Ven. Li Rui (Xin Guang): *A Study of the Future Buddha in Mahāyāna and Theravāda Buddhism* (2008) (PGIPBS)
3. Ven. Pandita: *An Interpretative and Critical Translation of the First Three Chapters of Abhidhammatthavibhāvini*. 2004. (PGIPBS).

4. Russell Bowden: *The Dhamma's Transmission and Pali Theravada Canon: A Examination of the Process and Supporting Literature – from the Third Buddhist Council to King Parakramabahu's Unification of the Sri Lanka Sangha*, 2007. (PGIPBS)
5. Ven. Zheng Kong: *Bhikkhuni Atthagarudhamma: A Study about Women's Position in Buddhism*, 2007. (PGIPBS)
6. Ven. U.Vannasiri: *An Annotated Translation of Pathamapārājikakhaṇḍa of the Samantapāsādikā together with a Comprehensive Introduction*, 2007. (PGIPBS)
7. Ven. Feng Yanjie (Sheng Xin): *A Critical Study of the Transmission of Indian Buddhist Scriptures to China*, 2008. (PGIPBS)

## II. Master of Philosophy (M.Phil.):

1. Ven. Ashin Vasava: *A Comprehensive Study of Sīmā (Boundary) in the Buddhist Monastic Discipline* 2006. (PGIPBS, Kelaniya University)
2. Ven. Yin Ling: *Is Realization Sudden or Gradual? An Appraisal of the Doctrinal Position of the Northern and Southern Schools of Ch'an Tradition and Early Buddhism*, 2008. (PGIPBS)
3. Russell Bowden: *Processes of Transmission of the Buddha's Dhamma*, Postgraduate Institute of Pali and Buddhist Studies, 2009. (PGIPBS)
4. Ven. Cetana (Pan Meng): *A Study of the Social Influence of Buddhist Monastic Ethics for Women – based on Pāli and Chinese Literary Sources*, 2010. (PGIPBS)
5. Ven. Da Wu: *A Critical Study of Stories and Parables for the Dissemination of the Bodhipakkhiya - dhamma in Theravada and Mahayana Buddhism*, 2008. (PGIPBS).
6. Ven. Doung Thi Ngoc Huyen (Khemanandi): *A Study of Cognitive Process (Vitta-vīthi) and its Therapeutic Significance*, 2005. (PGIPBS)
7. Ven. Kansei Ishihara: *Religious and Cultural Interaction between Sri Lanka and China during the Anuradhapura and Polonnaruwa Periods: A Re-examination of the History of Sri Lanka and Buddhist Sangha based on the Chinese Sources*, 2007. (PGIPBS)
8. Ven. Shin Eun Young (Jawoo): *Buddhism in Indonesia: A Study of Its History and Influence on Indonesian Culture*, 2005. (PGIPBS)
9. Ven. Yan Yin: *Mahayana Elements in the Theravada Tradition: A Study of Mahayana Influence in Sri Lankan Buddhism*, 2005. (PGIPBS)
10. Ven. Kaccayana: *History of Buddhism in Myanmar*, 2008. (PGIPBS)
11. Ven. Ashon Nyanuttara: *A History of Buddhism in Rakhine (Arakan) State in Myanmar (3<sup>rd</sup> – 20<sup>th</sup> centuries A.D.) with Special Reference to Buddhist Relations between Arakan and Sri Lanka*, 2008. (PGIPBS)
12. Ven. Nawsunoan Khamavudha: *A Critical Study of Burmese Interpretation of the Buddhist Theory of Causality with Special Reference to Mogok Sayadaw*, 2008. (PGIPBS)

## III. Master of Arts (MA by Research):

1. C.A. Chandraprema: *Samurai and Japanese Society*, Master of Arts in Japanese Studies, Faculty of Graduate Studies (FGS), Colombo University, 1997.