

## **Guang Xing**

Ph.D., School of Oriental and African Studies, University of London  
Centre of Buddhist Studies, The University of Hong Kong

### **Fields of Specialty:**

Indo-Chinese Buddhism,  
Chinese Buddhist Thought and Practice,  
Buddhist Ethics, particularly filial piety and skillful means,  
Comparative Study of Pali Nikayas and Chinese Agamas,  
Early Mahayana Buddhism, particularly the development of the concept of the Buddha.

### **COURSES TAUGHT:**

#### **Undergraduate Courses**

BSTC1002.*Life and Buddhism*,  
Asia 250. *Introduction to Buddhism*,  
CCCH9018.*Buddhism and Chinese Culture*, compulsory course at HKU

#### **Postgraduate Courses**

BSTC6044.*History of Chinese Buddhism*,  
BSTC6058.*Buddhism and Contemporary Society*,  
BSTC6043.*Chinese Buddhist Thought: A Historical Perspective*,  
BSTC6003.*The Social dimensions of Buddhism*,  
IAR 515Q*Buddhism and Contemporary Society*,

### **Work Experience**

**Director**, 2018/07/01—2022/06/30,

**Associate Professor**, 2015/01—2022/06/30,

**Assistant Professor**, 2007/07 —2014/12,

**Research Assistant Professor**, 2004/01—2007/06, Centre of Buddhist Studies, the  
University of Hong Kong.

**Tung Lin Kok Yuen Canada Foundation Visiting Professor in Buddhism and  
Contemporary Society**, Institute of Asian Research, the University of British  
Columbia, Canada 2007/01—2007/06.

**Visiting Professor**, Buddhist College of Singapore, 2009-2014.

**Researcher**, Chinese Institute of Buddhist Cultural Studies, Beijing, China, 2003/06—  
2003/12.

**Lecturer**, The Buddhist Academy of China, Beijing, China, 1994/10—1996/06.

### **PUBLICATIONS AND SCHOLARSHIP**

#### **Scholarly Books and Monographs**

*Filial Piety in Chinese Buddhism*. New York: Peter Lang International Publication, 2022.  
Peer-reviewed publication. (340+xxi pages, hardcover, ebook and epub)

*The Concept of the Buddha: Its Evolution from Early Buddhism to the Trikaya Theory*.  
Routledge Critical Studies in Buddhism. London and New York: Routledge, 2005  
(hardback and Ebook), 2010 (paperback). Peer-reviewed publication. (252 pages)

*Lishi Fotuo Guan* (歷史佛陀觀 The Historical Buddha). Beijing: Religions and Culture Publication, 2005. (In Chinese 240 pages)

*Nāgasena Bhikṣu Sutra* 那先比丘經. *An Annotated Translation and Study*. California: The Buddha's Light Edition English Sutra Translation Series, Buddha Light Publishing, 2008.

### **Journal Publications**

#### *Externally Refereed Journal Publications*

“Buddhism and Ancient Chinese States”, *Critical Review for Buddhist Studies*. No.31 (2022), 81-104. Geumgang University, South Korea.

“*Tathatā*: the creation of doctrinal foundation for Mahāyāna Buddhism,” *Journal of Buddhist Philosophy*, Vol. 4 (2022), 118-135. (SUNY Press).

“A Study of Repaying the Four Kinds of Compassion”. *IBC Journal of Buddhist Studies* (Chinese Version, 2019), Volume 1, 1-16.

“Transcending the World in Humanistic Buddhism: Based on Chinese Agamas and Pali Nikayas” 〈人間佛教的出世觀—以《阿含經》為主〉 (Chinese version) in *Journal of Humanistic Buddhism* 《人間佛教學報》 Vol. 15 (2018), 36-65.

“Filial Piety in Chinese Buddhism” *Oxford Research Encyclopedia of Religion* edited by Richard K. Payne and Georgios T. Halkias, online version. April (2018). 22 pages.

“The Concept of Filial Piety in Humanistic Buddhism: With focus on Agama literature” 〈人間佛教的孝道觀—以《阿含經》為主〉 (Chinese version) in *Journal of Humanistic Buddhism* 《人間佛教學報》 Vol. 11 (2017), 24-54.

“Buddhist Attitude to Society and Social Issues”, *International Journal of Buddhist Thought and Culture*, Vol. 26. No. 2 (2017): 149–185.

“The Teaching and Practice of Filial Piety in Buddhism”, *Journal of Law and Religion* (Cambridge University Press), Volume 31.2 (2016): 212-226.

“The Chinese Buddhist teaching and practice of filial piety from Han to Northern and Southern dynasties with a focus on Śyama Jātaka and the *Ullambana Sūtra*” in *Journal of Religious Studies*, published by the Renmin University of China, 2016, 20-34.

“A Study of Qisong’s Xiaolun”, *Studies in Humanistic Buddhism*, (CUHK Press) Volume (2016) 11-78.

“Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study”, *Journal of Religions Studies*, (Renmin University of China) 2015 (2016), 86-113. Chinese Version. 〈早期儒佛孝道觀的比較研究〉《宗教研究》北京中國人民大學，2015年，86-113頁。

- “The Historical Buddha: A Personality Analysis”, *Journal of Buddhist Studies*, Volume 12 (2016) 241-273.
- “Conflict and Harmony between Buddhism and Chinese Culture”, in *International Journal of Buddhist Thought and Culture*, Vol. 25 (2015), 83-105.
- “A Study of the *Fumuen Nanbao Jing* and the *Fumu Enzhong Jing*,” *Journal of Religions Studies*, (Renmin University of China) 2014 (2015), 13-50. 〈《父母恩重經》與《父母恩難報經》研究〉《宗教研究》，北京中國人民大學，2014年，13-50頁。
- “Buddhist and Confucian Attitudes toward Life: A Comparative Study”, in *International Journal of Buddhist Thought and Culture*, Vol. 23 (2014) 7-48.
- “Buddhism in China: A Cultural Outline”, KL Dhammajoti ed. *Journal of Buddhist Studies*, Volume 11 (2014) 229-251.
- “Filial Piety is Called Precepts: Chinese Buddhist Development of Filial Piety” 〈孝名為戒：中國人對佛教孝道觀的發展〉《佛學研究》*Journal of Buddhist Studies*, (2014) 359-375.
- “Buddhist response to Confucian and Daoist Critic of Filial Piety” 〈佛教對儒家和道教在孝道觀上批判的回應〉*Singaporean Journal of Buddhist Studies*, (2013) Issue 1. 109-147.
- “Buddhist Impact on Chinese Culture”, *Asian Philosophy*, Volume 23, No. 4 (2013), 305-322.
- “Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study”, in Richard Gombrich ed. *Journal of the Oxford Centre for Buddhist Studies*, No.4 (2013), 8-46.
- “Buddhist Impact on Chinese Language”, *Journal of Buddhist Studies*, Volume 10 (2013), 155-176.
- “Ullambana Festival and Chinese Ancestor Worship.” *Journal of Buddhist Studies*, Volume 9 (2012) 123-143.
- “Buddhist Influence on Chinese Religions and Popular Beliefs”, in *International Journal of Buddhist Thought and Culture*, Vol. 18 (2012) 135-157.
- “Avalokiteśvara in China”, in Lalji Shrivak ed. *The Indian International Journal of Buddhist Studies*, No. 11 (2011), 1-22.
- “Chan Influence on Chinese Culture” in 《普照思想》 *Bojo Thought*, Vol.35 (2011) 437-468.
- “Popularization of Stories and Parables on Filial Piety in China”, *Journal of Buddhist Studies*, Volume 8 (2010), 129-137.

A Study of the Fumu Enzhong Jing 〈《父母恩重經》研究〉 in 《普門學報》  
*Universal Gate Buddhist Journal*, No.57 (2010), 158-211.

“The Questions of Lesser and Minor Rules” *Journal of International Buddhist Studies*,  
(Buddhist Research Institute, Mahachulalongkornrajavidyalaya University, Thailand)  
Volume 2 (2010) pp.67-72.

Review: John Powers, *A Bull of Man: images of masculinity, sex, and the body in Indian Buddhism*. *American Historical Review*, October 2010, pp.1133-1134.

“A Buddhist-Confucian Controversy on Filial Piety”, in *Journal of Chinese Philosophy*,  
Volume 37.2 (2010) pp. 248-260.

“The Different Chinese Versions of the *Nāgasena Bhikṣu Sūtra*” *Journal of Buddhist Studies*,  
Volume 7 (2009), 226-247.

“An Introduction to the Nagasena Bhikṣu Sutra” in *Journal of Buddhist Studies*, Volume  
6 (2008), 235-249.

“A Study of the Apocryphal Sutra: *Fumu Enzhong Jing*” in *International Journal of Buddhist Thought and Culture*,  
Volume 11 (2008), 105-146.

“Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study”,  
*Universal Gate Buddhist Journal*, No.45 (2008), 169-210.

“Nagasena Bhikṣu Sutra: An Annotated Translation from the Chinese Text”, *Journal of Buddhist Studies*,  
Volume 5 (2007), 113-216.

“Bodhidharma and his meditation”, *Juequn Foxue*, 2006, 179-186.

“The Lokanuvartana Sutra” (An Annotated Translation from the Chinese Text), *Journal of Buddhist Studies*,  
Volume 4 (2006), 312-330.

“Filial Piety in Early Buddhism”, *Journal of Buddhist Ethics*, Volume 12 (2005), 82-106.  
Journal URLs: <http://www.buddhistethics.org/12/xing-article.html> The Chinese version  
of the paper published 〈早期佛教的孝道觀〉，方立天編《佛教傳統與當代文化》北京：中華書局 2006，第 285-306 頁。

“An Enquiry into the Origin of the Mahasamghika Buddhology”, *The Indian International Journal of Buddhist Studies*,  
No. 5 (2004), 41-51.

“Fojiao ruhe zai xiandai shehui fazhan de yidian sikao” (Some thoughts on how to  
develop Buddhism in modern society), *Universal Gate Buddhist Journal*, Issue 23  
(2004), 121-140.

“Nianfo sixiang qi yuan chutan” (A probe into the origin of other power in salvation), ed.  
Yang Zhenwen, *Foxue Yanjiu (Buddhist Studies)*, No.12 (2003), 89-94.

“The Problem of the Buddha’s Short Lifespan.” *World Hongming Philosophical Quarterly*,  
December 2002. Journal URLs: [www.whpq.org](http://www.whpq.org) or [www.whpq.net](http://www.whpq.net)

“Is Amitabha a Sambhogakaya?” *World Hongming Philosophical Quarterly*, September 2002. Journal URLs: [www.whpq.org](http://www.whpq.org) or [www.whpq.net](http://www.whpq.net)

“The Bad Karma of the Buddha.” *Buddhist Studies Review*, vol.19, No.1, 2002 (Published by the UK Association of Buddhist Studies): 19-29.

“The Concept of the Buddha in Early Buddhism.” *World Hongming Philosophical Quarterly*, June 2002. Journal URLs: [www.whpq.org](http://www.whpq.org) or [www.whpq.net](http://www.whpq.net)

### **Book Chapters**

“The Bodies of the Buddha” for the *Routledge Encyclopedia of Philosophy* commissioned paper, 2022.

“Some Thought after Reading Master Hsing Yun’s Humanistic Buddhism : the Buddha’s Original Intention” in Chen Chien Huang edited *Deep into Dependent Origination, Gather All Dharma-Treasures: The Practice of Humanistic Buddhism in East and Southeast Asia*, edited by Chen, Chien-Huang. Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, 2020, 279-289.

“Maritime Transmission of the Monastic Order of Nuns to China” in Supakwadee Amatayakul edited *The Emergence and Heritage of Asian Women Intellectuals*. Bangkok: Chulalongkorn University Press, 2015, 111-120.

“Reflections on Technology: A Buddhist Perspective” in Albert Wong and Artur K. Wargedá edited *Humankind and Nature: An Endangered System of Interdependence in Today’s Globalizing World*. Newcastle Upon Tyne: Cambridge Scholars Publishing 2015, 212-217.

“Indic influence on Chinese Language” in *Brahman and Dao: Comparative Studies of Indian and Chinese Philosophy and Religion*, edited by Ithamar Theodor and Zhihua Yao. Lanham, MD: Lexington Books 2014, 195-207.

“Schools in Chinese Buddhism” in *Vijjavimutti*, edited by Rangama Chandawimala. Singapore: Buddhist and Pali College, 2013, 82-97.

“Chinese Translation of Buddhist Sutras Related to Filial Piety as a Response to Confucian Criticism of Buddhists being Unfilial”, in Anita Sharma edited *Buddhism in East Asia: Aspects of History’s First Universal Religion Presented in the Modern Context*, New Delhi: Vidyanidhi Prakashan Press, 2012, 75-85.

“The Buddhist Notion of Transcending the World” in Rangama Chandawimala and Chandima Wijebandara edited *Gnappabha A Felicitatation Volume in Honour of Venerable Dr. Pategama Gnanarama Mahā Thera*. Singapore: Ti-Sarana Buddhist Association, 2011, 52-68.

“Rational Argumentation in Early Buddhism” in Siegfried C.A. FAY and Ilse Maria BRUCKNER edited *Buddhism as a Stronghold of Free Thinking: Social, Ethical and Philosophical Dimensions of Buddhism*. Germany: Edition Ubuntu, 2011, 183-202.

“The Historical Buddha: A Psychological Analysis” in Dr. Maurits G. T. Kwee edited *New Horizons in Buddhist Psychology: Relational Buddhism for Collaborative Practitioners*, USA: Taos Institute Publication, 2010, 53-78.

“Humanist Buddhism and transcending the world”, in the *Patterns and Perspectives of Humanistic Buddhism and Engaged Buddhism: Collection of Papers on Buddhist Studies 2009*, Taiwan: Fo Guang Shan Foundation for Buddhist Culture and Education Publication, 2009, 458-482. 〈人間佛教與出世思想〉《人間佛教及參與佛教的模式與展望－2009年佛學研究論文集》財團法人佛光山文教基金會主編，台灣：財團法人佛光山文教基金會，2009，181-202.

“The Development of the Concept of the Buddha”, in *Buddhist and Pali Studies in Honour of the Venerable Professor K Anuruddha*, edited Venerable K Dhammajoti and Y Karunadasa, Centre of Buddhist Studies, The University of Hong Kong, 2009, 393-409.

### ***Encyclopedia Entries:***

“The debate between Buddhists and Greek Philosophers at Meandner's court 500” *Encyclopedia of World History*, Santa Barbara, California, Denver, Colorado and Oxford, England: ABC-CLIO, Inc. 2007.

Six articles “An Shigao (An Shih-kao)” (Vol. 1, 48), “Chengguan (Ch'eng-kuan)” (Vol. 1, 173), “Daoan (Tao-an)” (Vol. 1, 214), “Zhiyan (Chih-yen)” (Vol. 3, 939), “Zhiyi (Chih-I)” (Vol. 3, 940), and “Zongmi (Tsong-mi)” (Vol. 3, 943), ed. Phyllis G. Jestice, *Holy People of the World: A Cross-Cultural Encyclopedia*, Santa Barbara, California, Denver, Colorado and Oxford, England: ABC-CLIO, Inc. 2004.

### ***Conference Papers***

“A Comparative Study of the Chinese Nāgasena Bhikṣu Sūtra and the Pāli Milindapañha” accepted by the organizing committee of the 19th Congress of the International Association of Buddhist Studies (IABS) held at the Seoul National University, Republic of Korea, from August 16-20, 2022.

“Sinification of Buddhism in China: A Study of the Four Kinds of Compassion 從四恩總報論佛教的中國化” paper presented at the conference “Sinification of Buddhism in a New Age and the Development of Buddhist Education: Celebration of thirty Year Anniversary of the Establishment of Guangdong Yunmen Buddhist College” 新時代佛教中國化與佛教教育發展: 廣東佛學院雲門學院 30 周年校慶學術研討會 organized by Guangdong Yunmen Buddhist College and the Institute for the Theoretical Study of Buddhism and Religions, Renmin University, July 9-10, 2022.

“Chan Master Shenxiu 神秀 and Tang Emperors: A Translation and Study of the Funeral Biography of Datong Chan Master of Yuquan Monastery of Tang Dynasty”, invited and presented at the International Conference “Buddhism and Politics in East Asia and Beyond” organized by the Institute for Buddhist Culture, Dongguk University, South Korea, May 26, 2022.

“Buddhism and Ancient Chinese State”, invited and presented at the International Conference “Zeitgeist of East Asian Buddhism: East Asian Buddhism and Patriotism” organized by the Geumgang Center for Buddhist Studies (GCBS), Geumgang University, South Korea, December 3-4, 2021.

“The Foundation for Buddhist Compassion” invited and presented at the fifth conference on the Theory and Practice of Grand Master Hsingyun’s Humanistic Buddhism. 第五屆「星雲大師人間佛教理論實踐」學術研討會, Kaohsiung Taiwan 15-17 December 2017.

“A Study of the Gratitude to Four Groups of People in Chinese Buddhism”, invited and presented at the conference in memory of Mr Zhao Puchu’s 110 Birthday and the 30 years of establishment of the Chinese Institute for the Study of Buddhist Culture organized by the Buddhist Association of China, November 15-17, 2017.

“A Study of Qisong’s *Xiaolun* (Treatise on Filial Piety)” presented as the 18th Congress of the International Association of Buddhist Studies (IABS) held at the University of Toronto, Canada from August 20 to 25, 2017.

“Chan: the Chinese Transformation of Buddhist Meditation”, invited and presented at The 3rd International Association of Buddhist Universities Conference at Mahachulalongkornrajavidyalaya University, Bangkok, 6-8 May 2017.

“Buddhist Attitude towards Human Bodies from Moral and Ethical Perspectives” invited and presented at “Who Owns Your body: A Conference on Property Rights in Human Bodies, Tissue and Data, and on Human Organ Transplantation” organized by the Centre for Medical Ethics and Law, the University of Hong Kong in collaboration with Centre for Law, Medicine and Life Sciences of the University of Cambridge and Centre of Genomic and Policy, 6-7 April 2017.

“Reading Master Hsingyun’s Book *Humanistic Buddhism: the Buddha’s Original Intent*” invited and presented at the International Conference on “Implementation of Humanistic Buddhism in East Asia and South East Asia” 「人間佛教在東亞與東南亞的實踐」國際學術研討會 organized by the Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, 2-3 December 2016.

“My understanding of Master Hsingyun’s concept of Humanistic Buddhism” invited and presented at the International Confluence on the Development of Humanistic Buddhism in East Asia and Southeast Asia 「人間佛教在東亞與東南亞的開展」國際學術研討會

organized by the Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, 14-15 November 2015.

“The Human Personality of Śākyamuni Buddha” invited and presented at the International Conference on Buddhist Studies: “Buddha’s Biography – Buddhist Legends” in Honour of Her Royal Highness Princess Maha Chakri Sirindhorn on the Occasion of Her 60th Birthday Anniversary Bangkok, 18-19 July 2015. Organized by The Department of Thai, the Pali and Sanskrit Section, Department of Eastern Languages, Faculty of Arts in collaboration with the Institute of Thai Studies, Chulalongkorn University.

“Happiness and Nirvāṇa in Buddhism” invited and presented at 2015 Chulalongkorn Thai - Asian Heritage Forum: ‘Understanding Happiness’ organized by the Institute of Thai Studies, Chulalongkorn University, Bangkok 16-17 July 2015.

“Master Hsinyun’s Thought of Humanistic Buddhism” invited and presented at the seminar on Humanistic Buddhism organized by Foguang Shan in Taiwan, December 12-15, 2014.

“The Concept and Practice of Gratitude in Early Buddhism: in Memory of Mr Zhao Puchu” invited and presented at the Conference on Zhao Puchu’s Buddhist Thought organized by Polin Monastery Hong Kong, November 1-2, 2014.

“Filial Piety and Political Issues in Ancient China: A Study of the Four Types of Kindness” 17th Congress of the International Association of Buddhist Studies (IABS) held at the University of Vienna, Austria from the 18th August to 23rd August, 2014.

“Buddhist Monks on the Maritime Route between India and China” invited and presented at the conference organized by the United Nations Day of Vesak 2014 International Council and hosted by the National Vietnam Buddhist Sangha in Hanoi, 7-10 May 2014.

“The Maritime Transmission of the Monastic Order of Nuns to China” presented at the Pacific Neighborhood Consortium (PNC) Annual Conference at Kyoto University December 10-12, 2013.

“Early Buddhist and Confucian Concept of Filial Piety: A Comparative Study” presented at The International Convention of Asia Scholars (ICAS) in Macau, 24-27 June 2013.

“The Humor of the Buddha” (invited paper) presented at the conference “The Buddhist Thought of Three Master of Northeast China: Tanxu, Dingxi and Leguo” organized the Chinese Buddhist Cultural Centre, Centre of Buddhist Studies of the University of Hong Kong, Centre for the Study of Humanistic Buddhism of the Chinese University of Hong Kong in Hong Kong May 10-11, 2103.

“Buddhist and Confucian Controversy on Filial Piety” (invited paper) presented at the Conference “Chinese Buddhism: Past, Present and future” organized by the Fo Guang University in Taiwan April 15-18, 2013.



“Maritime Transmission of the Monastic Order of Nuns to China” keynote speech at the Workshop/Seminar organized by The Electronic Cultural Atlas Initiative (ECAI) on March 24-25, 2013.

“Intellectual Exchange between Buddhism and Chinese Culture” (invited paper) presented at the Second International Buddhist Meditation Seminar organized by Mahachulalongkornrajavidyalaya University, Bangkok, January 8-10, 2013.

“Reflections on Technology: A Buddhist Perspective” delivered at the Workshop “Humankind and Nature: An Endangered System of Interdependence in Today’s Globalizing World” organized by Macau Ricci Institute, Macau, 7-8 November, 2012.

“Buddhist Impact on Chinese Language” delivered at the “International Conference on Globalized Buddhism” on the invitation of the Centre for Bhutan Studies in Bhutan, May 23-26, 2012.

Chaired with Professor Endo a panel “the Improvement of Modern Day Life Through Buddhist Practices and Studies” at the Third World Buddhist Forum organized by the Buddhist Association of China, Hong Kong Buddhist Association and China Religious Culture Communication Association, Hong Kong, 26-27 April 2012.

“Chanting as a form of Meditation” delivered at “Buddhism and Science Symposium” on the invitation of Singapore Buddhist Federation, Singapore, July 31, 2011.

“The Concept of Eternal Buddha: Is it a Mahāyānist Innovation?” paper presented at the XVIth Congress of the International Association of Buddhist Studies in Taipei, 20-25 June 2011.

“The Open Minded Attitude of the Buddha” (invited paper) presented at the International Buddhist Research Seminar organized by Mahachulalongkornrajavidyalaya University, January 8-10, 2011.

“Chan Influence on Chinese Culture” (invited paper) presented at the International Academic Congress in Commemoration of Bojo Jinul's 800th Nirvana organized by Bojo Research Institute supported by MCST (Ministry of Culture, Sports and Tourism) in Seoul, South Korea October 7-8, 2010.

“Chinese Translation of Buddhist Sutras Related to Filial Piety as a Response to Confucian Criticism of Buddhists being Unfilial” presented at Two-day International Conference on “Buddhism in East Asia: Traditions, Changes, and Challenges” organized by the Department of East Asian Studies, Delhi University, India, February 12-13, 2010.

“The Question of Lesser and Minor Rules” (invited paper) presented at the Second International Buddhist Research Seminar organized by Mahachulalongkornrajavidyalaya University, January 8-10, 2010.

“The Origin of Tariki: a study of the thought of liberation by other power” presented at “Shin Buddhism in the World of the Twenty-first Century: Challenges and Potential” organized by the International Association Of Shin Buddhist Studies, at Ohmiya Campus, Ryukoku University, Kyoto, Japan, June 12-14, 2009.

“Humanist Buddhism and transcending the world”, (invited paper) presented at the 2009 Academic Conference on Humanistic Buddhism—Infrastructure and Prospects of Humanistic Buddhism and Engaged Buddhism” in Taiwan jointly organized by Fo Guang University, Harvard-Yenching Institute, Chinese University of Hong Kong and Fo Guang Shan Foundation for Culture and Education, May 18-20, 2009.

“Textual evidence for Family Ethics in the late Master Shengyen’s Six-fold Ethics of Life” (invited paper) presented at “Civil Society and New Ethics in Modern Chinese Buddhist Discourse, A Workshop Dedicated to the Late Master Shengyen”, Hong Kong Baptist University, April 9, 2009.

“Humanistic Buddhism and the idea of ‘transcending the world’”, (invited paper)  
“Human Religions and Social Development: Spirituality and the Global Citizen” Joint organizers: Centre for Religious and Spirituality Education, the Hong Kong Institute of Education, Centre for Citizenship Education, the Hong Kong Institute of Education, Center for Bahá’í Faith Studies, Institute of World Religions, the Chinese Academy of Social Sciences, June 23-24, 2008, The Hong Kong Institute of Education, Tai Po Campus.

“A Study of the *Fumu Enzhong Jing*” (Chinese version), (invited paper) presented at the 2008 Academic Conference on Humanistic Buddhism in Kaohsiang, Taiwan jointly organized by Fo Guang Shan Foundation for Culture and Education together with Nanhua University, Fo Guang University and the Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong, March 14-16, 2008.

“A Study of the Apocryphal Sutra: *Fumu Enzhong Jing* (Sutra of Filial Piety)” (invited paper) presented at the International Conference in Buddhist Studies in Hong Kong jointly organized by Korean Dongguk University and the Centre of Buddhist Studies, The University of Hong Kong, February 2-3, 2008.

Panel organized, “The Doctrines of the Tathagatagarbha and the Trikaya,” for the International Society for Buddhist Philosophy, Eastern Division Annual Meeting of American Philosophical Association, Baltimore, December 27-30, 2007.

“Filial Piety is named the Precepts: Chinese Development on the Buddhist Concept of Filial Piety.” (invited paper) presented at the second conference on Buddhism, Citizenship and Society in Hong Kong jointly organized by Department of Cultural and Religious Studies, Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong and University of Macau, Nov. 30 – Dec. 2 2007.

“Zongmi’s Concept of Filial Piety” (invited paper) presented at the Second International Conference in Penang, Malaysia organized by the International Buddhist College and sponsored by Malaysia Than Hsiang Foundation and Hong Kong Tung Lin Kok Yuen Foundation, August 10-12, 2007.

“Confucian and Buddhist Concepts of Filial Piety: A Comparative Study” (invited paper) presented at the international conference “Eastern Culture and Modern Society: Philosophical Dialogue among Confucianism, Buddhism and Daoism” held at the

Chinese University of Hong Kong in November 23-24, 2006. The conference was co-organized by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, Chinese University of Hong Kong (CUHK), The Institute of Oriental Philosophy, Japan, Soka Gakkai International of Hong Kong and St. Peterburg Branch of the Institute of Oriental Studies of the Russian.

“A Study of the Lesser and Minor Rules”, (invited paper) presented at the international conference “The Significance of Vinaya in the Modern Day Context” in Taiwan, November 13-15, 2006. The conference was co-organized by Maha Chulalongkorn University, Thailand, and International Council of Chinese Buddhist Sangha.

“A Study of the *Fumuen Nanbao Jing*” (invited paper) presented at the Fourth Conference of Philosophical Encounter held in Hong Kong, July 14-15, 2006.

“The Development of the Concept of the Buddha” presented at the Third Korean Conference of Buddhist Studies in South Korea held by Korean Buddhist Organizations April 22-23, 2006.

“*Tathata* in the *Astasahasrikaprajnaparamitasutra*: a Hermeneutic Interpretation” (invited paper) presented at the International Conference on Buddhism in Asia: Challenges & Prospects, organized by Central Institute of Higher Tibetan Studies, Sarnath, Varanasi, India, in February 10-12, 2006.

“*Tathata* in the *Astasahasrikaprajnaparamitasutra*: a Hermeneutic Interpretation” presented at the annual conference of the Eastern Division American Philosophical Association in New York in December 27-30, 2005. The panel was organized by the International Society for Buddhist Philosophy.

“Filial Piety in Early Buddhism” (invited paper) presented at the conference in Hong Kong jointly organized by Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong and Centre for Buddhist Studies of Sun Yat-Sen University, November 11-12, 2005.

“The Thought of “Buddhism for the Human Realm” in Mahayana Teachings”, (in Chinese) (invited paper) presented at the conference in Singapore jointly organized by the Centre of Buddhist Studies, the University of Hong Kong and the Singapore Buddhist Federation during June 26-27, 2004.

“Bodhidharma and His Chan Practice”, (in Chinese) (invited paper) presented at the conference in Guangzhou jointly held by the Chinese Institute of Buddhist Cultural Studies and the municipal council of Liwan of Guangzhou City during December 20-21, 2003.

“The Bad Karma of the Buddha”, presented at the Annual Conference organized by the UK Association for Buddhist Studies at SOAS, University of London, July 3, 2001.

### ***Invited Academic Lectures***

“The Humanistic Buddha: From the Perspective of Agamas”, two lectures invited by the Fo Guang Shan Institute of Humanistic Buddhism, March 7, 14, 2022.

“The Humanistic Buddha” invited by the Fo Guang Shan Institute of Humanistic Buddhism, Taiwan, June 1, 2021.

“Buddhist Philosophy of Life” invited by the Chu Hai College of Higher Education and presented through zoom on March 6, 2021.

“Buddhist Ways of dealing with the pandemic” invited by the Alumni Association of the Centre of Buddhist Studies, University of Hong Kong, delivered through zoom on January 9, 2021.

Two lectures “Buddhist Perspectives of Human Life” and “Buddhist and Confucian Perspectives of Life” delivered on the invitation of Macau Millennium College, October 28 and November 11, 2019.

“Morality and Happiness: a Buddhist Perspective”, Catholic-Buddhist Ethics Dialogue at the CUHK organized by the Centre for the Study of Religious Ethics and Chinese Culture, 30/04/2019.

Two lectures “Meaning of Life in Buddhist Perspectives” and “Buddhist and Confucian Philosophy of Life” delivered on the invitation of Macau Millennium College, October 16 and 18, 2018.

Two lectures “Buddhist method of tackle life’s problems” and “Buddhist and Confucian Philosophy of Life: A Comparative Study” delivered on the invitation of Macau Millennium College, October 17 and November 6, 2017.

Two lectures “The Buddhist way to a happy life” and “Buddhist method of tackle life’s problems” delivered on the invitation of the Macau Millennium College, October 18 and 20, 2016.

Five lectures “The Background to the origin of Buddhist teachings”, “Buddhist analysis of human life”, “The Buddhist analysis of human suffering”, “Buddhist path to human perfection” and “The theory of karma and free will in Buddhism” presented on the invitation of the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, December 27, 2015-Janoury 5, 2016.

“Buddhist and Confucian Attitude Towards Life: A Comparative Study” presented on the invitation of the Centre for the Study of Humanistic Buddhism, The Chinese University of Hong Kong on 18 December 2015.

“Buddhist Impact on Chinese Culture”, invited by Professor Lo for General Education at the Hong Kong Institute of Education, the November 9. 2015.

Two lectures “Buddhist attitude towards life” and “Buddhist ways to solve problems” delivered on the invitation of the Macau Millennium College, October 12 and 14, 2015.

“Filial Piety in Chinese Buddhism” and “Buddhist and Confucian Philosophy of Life: A Comparative Study” (invited speech) at the Heritage Public Lecture Series on organized by the Jao Tsung-I Academy 堯宗頤文化館, June 20 and 27, 2015.

“Studies in Chinese Buddhism: Present and Future”, keynote speech at “The First Hong Kong and Macau Young Scholars Forum in Buddhist Studies” organized and invited by the Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, June 11, 2015.

Two lectures “Introduction to the history of Chinese Buddhism” and “Issues and problems in the study of Chinese Buddhism” invited by the Taiwan Buddhist Association and delivered at the Taizhong, October 22, 2014.

Two lectures “Buddhist philosophy of life” and “Buddhist ways to achieve happiness” delivered on the invitation of the Macau Millennium College, October 14 and 16, 2014.

Five Lectures delivered on the invitation of the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, January 12-19, 2014.

Two lectures “Buddhist attitude towards life” and “Buddhist ways to deal with suffering” delivered on the invitation of the Macau Millennium College, September 27, October 11, 2013.

Two lectures “The Development of the Concept of the Buddha” and “A Study of the Apocryphal Sutra Fumu Enzhong Jing” delivered on the invitation of Department of Philosophy, Fudan University in Shanghai, 4, 5 June 2013.

“A Study of the Apocryphal Sutra Fumu Enzhong Jing” a lecture delivered on the invitation of Buddhist College of Singapore, March 24, 2013.

“The Meaning of Life and Human Happiness” a lecture delivered on the invitation of Macau Millennium College, October 12, 2012.

“Philosophy of Life from Buddhist Perspectives” a lecture delivered on the invitation of Macau Millennium College, September 14, 2012.

“The Art of Happiness from Buddhist Perspectives” a plenary lecture delivered on the invitation of World Youth Buddhist Conference in Hong Kong organized by World Youth Buddhist Society, Centre for the Study of Humanistic Buddhism of the Chinese University of Hong Kong, Buddhist Society of the Hong Kong Polytechnic University and Centre for Religious and Spirituality Education of the Hong Kong Institute of Education on August 5, 2012.

“Buddhist Philosophy of Life: How to Deal with Problems” a lecture delivered on the invitation of Macau Millennium College, April 16, 2012.

“Buddhism and Family Ethics” delivered on the invitation of the Centre for the Study of Humanistic Buddhism, Department of Religious and Cultural Studies, the Chinese University of Hong Kong on November 12, 2011.

“A Study of the Apocryphal Sutra *Fumu Enzhong Jing*” delivered on the invitation of History Department, University of Macau, November 10, 2011.

“Buddhist Philosophy of Life” a lecture delivered on the invitation of Macau Millennium College, September 12, 2011.

A series of five lectures on Theravada Buddhist Philosophy: “The Buddhist Theory of Causality”, “The Historical Buddha: A Personality Analysis”, “Nirvana: Buddhist Ideal of Perfection”, “Rational Thinking in Early Buddhism” and “Buddhist Path to Liberation” delivered on the invitation of the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, July 16-23, 2011.

A Series of two lectures, “Buddhism and Life” and “Buddhist Practice of Mind” delivered on the invitation of the Buddhist College of Singapore, Singapore, May 27-28, 2011.

“Buddhist attitudes towards life and Gambling” a lecture delivered on the invitation of Macau Millennium College, April 26, 2011.

A Series of three lectures, “Rational Faith in Buddhism”, “The Art of Happiness: A Buddhist Perspective”, and “The Meaning of Transcending the World” delivered on the invitation of the Buddhist College of Singapore, November 29- November 1, 2010.

A series of five lectures on Early Buddhism: “Buddhist concept of faith”, “The historical Buddha: A personality assessment”, “Buddhist idea of transcending the world”, “Buddhist concept of karma” and “Buddhist attitude towards Suffering”, delivered on the invitation of the International Buddhist College, Thailand, July 11-19, 2010.

A series of three lectures on Theravada Buddhist Philosophy: “Nirvana: Buddhist Ideal of Perfection”, “Rational Thinking in Early Buddhism” and “Buddhist Path to Liberation” delivered and invited by at the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, June 1-9, 2010.

“Buddhist attitudes towards life and Gambling” a lecture delivered at Macau Millennium College, March 17, 2010.

“The right attitudes towards life according to Buddhist teachings: Buddhist counselling and gambling” a lecture delivered at Macau Millennium College, July 9, 2009.

A lecture entitled “The Art of Happiness: A Buddhist Perspective” delivered to a group of students who attend “Summer Institute 2009: Asia as the Global Future” organized by the Faculty of Social Science on 27 June 2009.

A series of three lectures on Theravada Buddhist Philosophy: “Karma in early Buddhism: is it a determinism?”, “The Buddhist Concept of Dependent Origination” and “The Buddhist Notion of Suffering (Dukkha)” delivered at and invited by the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, June 1-9, 2009.

A series of three lectures on Theravada Buddhist Philosophy: “Rational Faith in Buddhism”, “The Historical Buddha: A Personality Analysis” and “Buddhist Idea of Transcending the World” delivered at and invited by the Ching Chueh Buddhist Sangha University, affiliated to Mahachulalongkornrajavidyalaya University of Thailand at Kaohsiung, Taiwan, January 5-9, 2009.

A series of three lectures on Buddhism and Society: “The Buddhist Attitude Towards War and Peace”, “Buddhist Attitude toward Suicide and Euthanasia” and “Buddhist Attitude towards Nature”, delivered at and invited by the International Buddhist College, Thailand, August 18-23, 2008.

“Buddhist attitudes towards life” a lecture delivered at Macau Millennium College, March 3, 2008.

“The Historical Buddha: a personality analysis” a lecture delivered at Zhaoqing University, Guangdong China, December 22, 2007.

“The relevance of Buddhism to Modern Society” a lecture delivered at the Institute of Asian Research, University of British Columbia, Canada, May 31, 2007.

“Mahayana Theory of Buddhology”, a lecture delivered at Chilin Buddhist Cultural Centre organized by the Centre of Buddhist Studies, the University of Hong Kong, July 2004.

“Buddhism in Modern China compared with Buddhism in contemporary Sri Lanka”, a lecture delivered at Bath Spa University College, on the invitation of Prof. Brian Bocking. The audiences were lecturers and students, both postgraduate and undergraduate, Bath, UK, December, 1997.

A series of six lectures on the Buddhist concept of Prajna delivered at the one-week summer camp organized by Macau Buddhist Association, Macau, August 1997.

### ***Editorship,***

Member, Editorial Board, *Journal of the Centre for the Study of Humanistic Buddhism*, (CUHK) the Chinese University of Hong Kong Press, 09/2015-08/2019.

[http://www.cuhk.edu.hk/arts/cshb/publication.html?\\_e](http://www.cuhk.edu.hk/arts/cshb/publication.html?_e)

Member, Editorial Board, *IBC Journal of Buddhist Studies*, 11/2018-present. Journal of the International Buddhist College, Thailand.

Member, Editorial Board, *Hualin International Journal of Buddhist Studies*, (Canada) 05/2019-present.

Member, Editorial Board, *Singaporean Journal of Buddhist Studies*, (Singapore) 2012-present. <https://www.bcs.edu.sg/en/research-and-library/journal/> 新加坡佛學院出版《新加坡佛學研究學刊》編輯委員

Member, Editorial Board, *The Bodhi Monthly*, (Hong Kong), 2012-present.

## AWARDS

PI, The Study of the Filial Piety Thought in the *Ksitigarbha-Pranidhana Sutra*, Research Project, with the donation of HK\$600,000 from Macau Buddhist Youth Centre 澳門佛教青年中心, December 2018-June, 2020.

PI, Seed Funding Programme for Basic Research HK\$47,100 for “A Study of Qisong's Concept of Filial Piety”, started June 30, 2015-June 30, 2016.

PI, Government Matching Grant Scheme Grant HK\$220,000 for “Filial Piety in Chinese Buddhism” started January 1, 2014 – December 31, 2015.

PI, Common Core Teaching Development Grant (TDG) HK\$95,000 for preparing the course entitled “Buddhism and Chinese Culture” 11/2009-05/2010.

PI, The Li Chong Yuet Ming Buddhist Studies Fund, HK\$100,000 for research “Filial Piety Sutra and Chinese Society” 07/2006.

Sutasoma Scholarship 2001-2002, SOAS Centre of Buddhist Studies, University of London.