# Undergraduate Course offered by Centre of Buddhist Studies in 2024–25 ELECTIVE COURSE (OPEN TO ALL FACULTIES)

Lecturer	Dr. Dipen Barua
Office	Rm 4.12, 4/F, Centre of Buddhist Studies,
	Jockey Club Tower, Centennial Campus
Mob/ Office Tel	
Email address	dipen@hku.hk
Offering Semester	Semester I
Schedule	Every Monday from 3:30 pm to 5:20 pm
Class Venue	CPD-3.28

# BSTC2016 Pāli language I

## **Course Description**

Pāli is the language of Theravāda Buddhist canon used by the Theravāda Buddhist tradition commonly practiced in South and Southeast Asia. This canon is the only complete Buddhist canon dating back to the 3rd century B.C. This course is meant for those students who have no prior knowledge of Pāli and who wish to become familiar with Pāli expressions and idioms so as to understand simple passages of Pāli Buddhist texts. The main focus of the course is to introduce the basics of the Pāli language including its grammar phonetics, parts of speech, nouns of different genders and their declensions, verbs and their conjugations, participles and their functions, syntax and classification of sentences. By the end of the course the students are expected to be able to read simple Pāli sentences and understand their religious and philosophical significance.

#### **Course Content**

This course is for the absolute beginners. The content of this course deals with an introduction to Pāli and Pāli grammar that includes Pāli alphabet and sound system, nouns and their declensions, verbs and their conjugations, participles and their functions, secondary and primary derivatives, particles, join and disjoin Pāli words. Examples and exercises will be done from the Pāli *sutta*-s which will help students understand basic Buddhist teachings.

#### Learning Outcome

By the end of this course, students are expected to be able to understand basic Pāli grammar. Grammatical studies include nouns, verbs, declensions with different vowel and consonant endings, conjugations of the verb classes, tenses, and other grammatical forms. Students are also expected to read, write and understand Pāli sentences and explain the content of the Pāli discourses with the help of glossaries and dictionaries.

#### **Teaching and Learning Method**

Lectures, class discussions and tutorials

#### Assessment

50% coursework and 50% examination

#### **Assessment Method**

- $\triangleright$  Coursework (50%):
  - Class participation (15%)
  - Homework (15%)
  - Mid-term Test (20%)
- ➢ Final examination (50%) will be held at the end of the semester. It is an open-textbook exam.

Lesson	Date	Contents
		(a) Introduction to the Pāli language and its alphabet
Lesson 1	2 Sept 2024	Phonological remarks
		• Vowels short and long
		• The letter classified
		(b) Nouns: Masculine (m), Neuter (n) and Feminine (f)
		(c) Example of Pāli sentences
		(a) Cases:
Lesson 2	9 Sept 2024	• Declension of masculine noun ending in– <i>a</i> : <i>dhamma</i>
		• Declension of neuter noun ending in– <i>a</i> : <i>rūpa</i>
		• Declension of feminine noun ending in- <i>ā</i> : <i>paññā</i>
		(b) Verbs: Present tense
		(c) Exercises
		(a) Adjectives
Lesson 3	16 Sept 2024	(b) Indeclinable
		(c) Genitive case
		(d) Conjugation of verbs
		(e) Classes of verbs I and X
		<ul> <li>Conjugation of <i>coreti/corayati</i> (√<i>cur</i> 'steal') 'steals'</li> <li>(f) Exercises</li> </ul>
		(a) Usage of the instrumental case
Lesson 4	23 Sept 2024	(b) Ablative of reason
		(c) Declension of feminine noun ending in– $\bar{a}$ : saddh $\bar{a}$
		(d) Declension of masculine noun ending in– <i>i</i> : <i>pati</i>
		(e) Exercises
		(a) Accusative used as adverb

#### Lecture Schedule for Semester I

Lesson 5	30 Sept 2024	(b) Ablative used as adverb
	1	(c) Suffixes
		(d) Prefixes
		(e) Classes of verbs VI and I
		(f) Declension of masculine noun ending in $-u$ (m):
		bhikkhu
		(g) Exercises
		(a) Declension of neuter noun ending in– <i>u</i> : <i>cakkhu</i>
Lesson 6	7 Oct 2024	(b) Declension of feminine nouns ending in– <i>u</i> : <i>dhenu</i>
· · · · · · · ·		and <i>jāti</i>
		(c) Declension of neuter noun ending in– <i>i</i> : <i>akkhi</i>
		(d) Declension of feminine noun ending in $-\bar{i}$ : <i>nadī</i>
		(e) Exercises
No Class	14 Oct 2024	Reading Week
		(a) Causatives and causative sentences
Lesson 7	21 Oct 2024	(b) Denominatives
		(c) Class II verb
		(d) Conjugation of <i>atthi</i> (exist/is)
		(e) Exercises
		Mid-term Test
		(a) Declension of consonant-ending nouns: masculine
Lesson 8	28 Oct 2024	nouns - bhagavant and bhavant
		(b) Possessive suffixes-vant and-mant
		(c) Two types of adjectives
		(d) Gerund
		(a) Possessive suffix – <i>in</i> , – <i>vin</i>
Lesson 9	4 Nov 2024	(b) Declension of masculine and neuter noun <i>rūpin</i>
		(c) Past Participle Passive (PPP)
		(d) Exercises
		(a) Declension of masculine noun ending in-an: attan,
Lesson 10	11 Nov 2024	rājan, brahman, san, kamman
		(b) Declension of demonstrative pronouns: masculine
		and feminine - <i>ayam</i> , neuter - <i>idam/imam</i>
		(c) Declension of personal pronouns: masculine - <i>aham</i> ,
		<i>tvam</i> , so; neuter - <i>tam</i> ; feminine - <i>sā</i>
		(d) Exercises
		(a) Declension of demonstrative pronoun: <i>etad</i> 'this',
Lesson 11	18 Nov 2024	asau 'that'
		(b) Pronominal adjectives

		(c) Exercises
Lesson 12	25 Nov 2024	(a) Declension of <i>sabba</i> "all"
		(b) Class V verbs
		(c) Revision and discussion for final exam

**Note:** The above contents may be modified based on students' feedback during class. Although the textbook is prescribed, we may not exactly take materials from textbook. So, class notes and supplementary materials will be given in class throughout the semester.

## <u>Textbook</u>

Dhammajoti, KL. *Reading Buddhist Pāli Texts: An Elementary Grammatical Guide*. Hong Kong: The Buddha–Dharma Centre of Hong Kong, 2018 (2nd edition).

## **Recommended Readings**

- Anuruddha, Kakkapalliye. *A Guide to the Study of Pali: The Language of Theravada Buddhism*. Hong Kong: Centre of Buddhism Studies, The University of Hong Kong, 2010.
- Buddhadatta, A.P. The New Pali Course (Parts I & II). Sri Lanka: Buddhist Cultural Centre, 1997.
- Gair, James W. and W.S. Karunatillake. *A New Course in Reading Pāli: Entering the Word of the Buddha*. Delhi: Motilal Banarsidass Publishers Private Limited, 1998.
- Geiger, Wilhelm. *A Pāli Grammar*. Translated by Batakrishna Ghosh. Oxford: The Pali Text Society, 1994.
- Nyanatiloka. *Buddhist Dictionary, Manual of Buddhist Terms and Doctrines*. Kandy: Buddhist Publication Society, 1988.
- Rhys Davids, T.W. and W. Stede (eds). *Pali-English Dictionary*. Delhi: Motilal Banarsidass Publishers Private Limited, 1993.
- Warder, A.K. Introduction to Pali. Oxford: The Pali Text Society, 2001.

# Pāli Dictionaries (online)

Rhys Davids, T.W. and W. Stede (eds). *Pali-English Dictionary*. Oxford: The Pāli Text Society. Available on Digital Dictionaries of South Asia. Updated in Feb 2017. <u>https://dsalsrv04.uchicago.edu/dictionaries/pali/</u>

Pāli Dictionary. Available on Buddhistdoor Global. <u>https://www.buddhistdoor.net/dictionary/search/?k=Buddha&l=3</u>

-----