Undergraduate Course offered by Centre of Buddhist Studies in 2025–26 ELECTIVE COURSE (OPEN TO ALL FACULTIES)

BSTC3045 Pāli language IV

Lecturer	Dr. Dipen Barua
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Offering Semester	Semester II
Schedule	Every Sunday from 6:30 pm to 9:30 pm
Class Venue	To be confirmed

Course Description

This course enables students to independently read Pali texts with the help of dictionaries. Every assigned reading will be self-contained in its relation to Buddhist teachings and their significance. The main focus of this course is to make grammatical explanations as clear as possible, while also gaining access to Pāli original sources for textual studies research using the Pāli dictionary and vocabulary. Each lesson includes a set of readings with an accompanying glossary and grammatical notes covering different nouns and their declensions, verbs and their conjugations, compounds, primary and secondary derivates, syntax, clause and numerals.

Course Content

Building on their learnings in Pāli Language I, II, and III, this course introduces skills to analyze and understand complex grammatical structures of Pali texts, with a special focus given to reading, understanding, and translating the selected passages from the discourses in the *Dīgha Nikāya*, the *Majjhima Nikāya*, the *Udāna*, and the *Milindapañha*, together with their counterpart commentarial literature.

Learning Outcome

By the end of the course, students are expected to be able to

- read and analyze the Pāli passages grammatically and doctrinally and their importance for the study of Pāli canonical and non-canonical literature;
- consult the many scholarly sources on Buddhist concepts and philosophy;
- enhance the knowledge of technical Buddhist terms with commentarial explanation;
- interpret original Pāli sources.

Teaching and Learning Method

Lectures, class discussions and tutorials

Prerequisite

BSTC3044 Pāli language III or teacher's approval

Assessment

50% coursework and 50% examination

- Coursework (50%):
 - Class participation (10%)
 - Mid-term test (20%)
 - Short essay (20%) (For this essay, students can select any Pāli passages. Students are required to provide a detailed grammatical analysis of each word with the passage with meaning. Additionally, key doctrinal terms should be analyzed and interpreted with reference to their commentarial explanation)
- The final examination (50%) will be held at the end of the semester. It is an open-book exam. Students can use lecture notes, glossary and dictionary during the exam.

Lecture Outline for Semester II

Lesson	Date	Contents
Lesson 1	25 Jan 2026	 Introduction to the course Mahānidāna Sutta (The Great Discourse on Causation) [DN II 55 – 57] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 2	1 Feb 2026	 Mahānidāna Sutta (The Great Discourse on Causation) [DN II 58–63] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 3	8 Feb 2026	 Mahānidāna Sutta (The Great Discourse on Causation) [DN II 64–71] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 4	15 Feb 2026	 Mahaāparinibbāna Sutta (The Great Discourse on parinibbāna) [DN II] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 5	1 Mar 2026	 Mahaāparinibbāna Sutta (The Great Discourse on parinibbāna) [DN II] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 6	8 Mar 2026	 Ariyapariyesana Sutta (The Discourses on the Noble Search) [MN I] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.

No Class	15 Mar 2026	Reading Week
Lesson 7	22 Mar 2026	 Ariyapariyesana Sutta (The Discourses on the Noble Search) [MN I] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 8	29 Mar 2026	 Ariyapariyesana Sutta (The Discourses on the Noble Search) [MN I] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary
		Essay submission due
Lesson 9	5 Apr 2026	 Paṭisambhidāmagga (The Path of Discrimination) [selected passages] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
Lesson 10	12 Apr 2026	 Paṭisambhidāmagga (The Path of Discrimination) [selected passages] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart commentary.
		Mid-term Test
Lesson 11	19 Apr 2026	 Visuddhimagga (The Path of Purification) [selected passages] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart sources from other texts.
Lesson 12	26 Apr 2026	 Visuddhimagga (The Path of Purification) [selected passages] Guide to the text and meaning of the selected passages with grammatical analysis together with their counterpart sources from other texts.

Notes: Lecture notes and supplementary materials will be provided in class throughout the semester.

Textbooks

The Dīgha Nikāya Vol I-III, edited by T.W. Rhys Davids and J.E. Carpenter. Oxford: PTS, 1889-2007.

The Dīghanikāya-aṭṭhakathā (*Sumaṅgalavilāsinī*) Vol I–III, edited by T.W.Rhys Davids, J.E. Carpenter and W. Stede. Oxford: PTS, 1968–1971.

The Majjhima Nikāya Vol I-III, edited by V. Trenckner, T.W. Rhys Davids, J. Estlin Carpenter, Robert Chalmers. Oxford: PTS, 1888-2001.

The *Majjhimanikāya-aṭṭhakathā* (*Papañcasūdanī*) Vol I – V, edited by J.H. Woods, D. Kosambi and I.B. Horner. Oxford: PTS, 1922–1979.

The Paṭisambhidāmagga Vol I–II, edited by A.C. Taylor. Oxford: PTS 1905–1979.

The Paṭisambhidāmagga-aṭṭhakathā (*Saddhammappakāsinī*) Vol I–III, edited by C.V. Joshi. Oxford: PTS, 1933–1979.

The Visuddhimagga, edited by Mrs. C.A.F. Rhys Davids. Oxford: PTS, 1975.

Recommended Readings

- Anuruddha, Kakkapalliye. A Guide to the Study of Pali: The Language of Theravada Buddhism. Hong Kong: Centre of Buddhism Studies, The University of Hong Kong, 2010.
- Buddhadatta, A.P. The New Pali Course (Parts I & II). *Sri Lanka: Buddhist Cultural Centre*, 1997. Geiger, Wilhelm. A Pāli Grammar. Translated by Batakrishna Ghosh. Oxford: The Pali Text Society, 1994.
- Dhammajoti, KL. *Reading Buddhist Pāli Texts: An Elementary Grammatical Guide*. Hong Kong: The Buddha-Dharma Centre of Hong Kong, 2018 (2nd edition).
- Nyanatiloka. *Buddhist Dictionary, Manual of Buddhist Terms and Doctrines*. Kandy: Buddhist Publication Society, 1988.
- Rhys Davids, T.W. and W. Stede (eds). *Pali-English Dictionary*. Delhi: Motilal Banarsidass Publishers Private Limited, 1993.
- Warder, A.K. Introduction to Pali. Oxford: The Pali Text Society, 2001.

Pāli Dictionaries (online)

Rhys Davids, T.W. and W. Stede (eds). Pali-English Dictionary. Oxford: The Pāli Text Society. Available on Digital Dictionaries of South Asia. Updated in Feb 2017. https://dsalsrv04.uchicago.edu/dictionaries/pali/

Pāli Dictionary. Available on Buddhistdoor Global.

https://www.buddhistdoor.net/dictionary/search/?k=Buddha&l=3
